UNOFFICIAL COPY

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0336349010

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2003 08:05 AM Pg: 1 of 3



Satisfaction

LOAN SERVICING CENTER # 30/.5078444 "COKER" Lender ID:B70/8045078444 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that EQUICREDIT holder of a certain mortgage, whose parties, dates and recording information are below, Joe's hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereoi, coes hereby cancel and discharge said mortgage.

Original Mortgagor: SHIRLEY COKER, AN UNMARRIED PERSON

Original Mortgagee: EQUICREDIT

Dated: 01/24/2001 Recorded: 01/31/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010082703, in the county of Cook State of Illinois

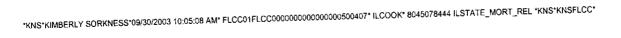
Legal: See Exhibit "A" Attached Hereto And By This Refrerence Made A Part Hereof

Assessor's/Tax ID No. 25-20-218-014

Property Address: 11407 S RACINE, CHICAGO, IL 60643-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing 750 OFFICE instrument.

EQUICREDIT On September 30th, 2003





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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On September 30th, 2003, before me, NINA A. CREWS, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, NINA A. CREWS executed the instrument.

WITNESS may hand and official seal,

NINA A. UKEWS

NOTARY PUBLIC - STATE OF FLORIDA

COMMISSION & CC992444

EXPIRES 1/8/2005

BONDED THRU 1-888-NOTARY1

NIMA A. CREWS

Notary Expires: 01/08/2005 #CC992444

(This area for notarial seal)

The County Clark's Office Kimbert / Syrkness, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55

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Exhibit "A"

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 30 IN BLOCK 16 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 THRU 28 AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE THE ST OF COOK COUNTY CLERK'S OFFICE EAST 1/2 OF THE NORTHWEST 1/4, (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.