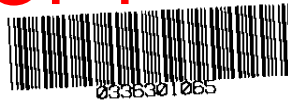


UNOFFICIAL COPY

Prepared By:

Glen A. Schap
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559



Doc#: 0336301065
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/29/2003 08:36 AM Pg: 1 of 3

and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 641100168

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2003**
executed by **Nicholas T. Chirikos**, an unmarried man AND **Nadia Salvatore**, an
unmarried woman

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

0336301065
described hereinafter as follows:

Cook

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

4210 N. Natchez Avenue #211, Chicago, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On **OCTOBER 31, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Constance J. Seno
Asst. Secretary

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

Its:

Witness:

Constance J. Seno
By: *Constance J. Seno*
Its: *Asst. Secretary*

My Commission Expires **8-19-06**

Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

KL 5701804 - 23175723

3

UNOFFICIAL COPY

640 SdD 08/05/97

13-18-409-074-1011

Property of Cook County Clerk's Office

[Handwritten signature]

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RIDER - LEGAL DESCRIPTION

641100168

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 KL5701806 NDA

STREET ADDRESS: 4210 N. NATCHEZ #211

PARKING #50

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-18-~~23-843~~⁴⁰⁹⁻⁰⁷⁴-1011

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4-211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4-50 AND STORAGE SPACE S4-50, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

Property of Cook County Clerk's Office