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RECORDATION REQUESTED BY:

George Washington Savings Bank 10240 S. Cicero Avenue Oak Lawn, IL 60453

WHEN RECORDED MAIL TO:

George Washington Savings Bank 10240 S. Cicero Avenue Oak Lawn, IL 60453

SEND TAX NOTICES TO:

U. S. Bank Home Mortgage Attn: Tax Department 4801 Frederica Street Owensboro, KY 42301 Doc#: 0336302018

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/29/2003 06:26 AM Pg: 1 of 2

Space Above this Line for Recording Data

This Assignment of Mortgage Prepared by:

D or L. Heckler Loan Trocessor 10240 S. C. cero Avenue Oak Lawn IL 60453

#0336302017

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE dated OCTOBER 15, 200? is made and executed between George Washington Savings Bank (referred to as "Assignor") and U.S. Bank N A., whose address is P. O. Box 20005; Owensboro, KY 42304-0005 (referred to below as "Lender").

MORTGAGE. ALBERT L. CAPONIGRO and TERRI M. CAPONIGRO, HUSBAND AND WIFE, AS JOINT TENANTS, the Mortgagor, executed and delivered to GEORGE WASHINGTON SAYINGS BANK, the Mortgagee, a Mortgage dated OCTOBER 15, 2003 (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1:

THE SOUTHEASTERLY 43.0 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED PORTION OF LOT 3, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST MOST CORNER OF SAID LOT 3; THENCE NORTH 60 DEGREES 40 MINUTES AND 14 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 3 A DISTANCE OF 32.57 FEET, THENCE SOUTH 29 DEGREES 19 MINUTES 46 SECONDS EAST 9.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 54 DEGREES 33 MINUTES 57 SECONDS EAST 81.00 FEET; THENCE SOUTH 35 DEGREES 26 MINUTES 03 SECONDS EAST 86.00 FEET; THENCE SOUTH 54 DEGREES 33 MINUTES 57 SECONDS WEST 81.00 FEET; THENCE NORTH 35 DEGREES 26 MINUTES 03 SECONDS WEST 86.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN THE HAMPTONS OF PALOS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION, RECORDED JANUARY 22, 2002 AS DOCUMENT NO. 0020084972.

PIN # 24-29-103-003-0000 (AFFECTS LAND AND OTHER PROPERTY)

The Real Property or its address is commonly known as: 6189 PRINCETON LANE; PALOS HEIGHTS, IL 60463

ASSIGNMENT OF MORTGAGE. For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Mortgage, together with all of Assignor's right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Mortgage.

Ox Coop County ASSIGNOR: GEORGE WASHINGTON SAVINGS BANK PATRICIA WEBBER, Vice President of GEORGE WASHINGTON SAVINGS BANK CORPORATE ACKNOWLEDGEMI County of before me, the undersigned Notary Public personally and known to me to be an authorized agent of the corporation that executed the Assignment of Mortgage and acknowledged the Assignment to be free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Assignment and in fact executed the Assignment on behalf of the corporation. Notary Public in the State of _ Official Seal DEBRA L. HECKLER Noise Table - State of Illinois My commission expires