

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

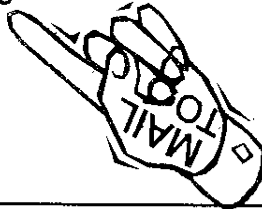
Park Federal Savings Bank
5400 South Pulaski Road
Chicago, Illinois 60632



Doc#: 0336302156
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/29/2003 09:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Stewart Title Co. of Illinois
2 North LaSalle Street
Suite 1920
Chicago, IL 60602



355115

Loan# 0303145106

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Miriam Y. Zamora, having never been married, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of November, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0030232900, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT 59 IN E. A. CUMMING'S LAWDALE AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 4 OF GEORGE W. CASS' SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N. No. 16-35-112-015-0000

Property Address: 3243 S. Hamlin
Chicago, IL 60623

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by Vice President and attested by its Treasurer this 28th day of November, 2003.

By: *Richard J. Remigs, Jr.* Vice President

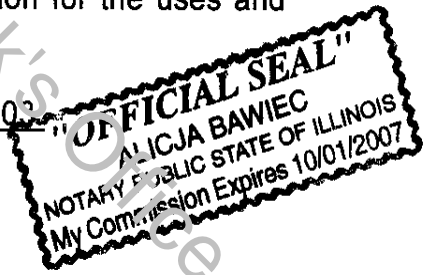
Attest: *Steven J. Pokrak* Treasurer

////////////////////////////////////
STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I Alicja Bawiec, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remigs, Jr., personally known to me to be the Vice President of PARK FEDERAL SAVINGS BANK and Steven J. Pokrak, personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer, they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th of November, 2003.

Alicja Bawiec
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
5400 South Pulaski Road
Chicago, Illinois 60632

By: *Alicja Bawiec*
Alicja Bawiec