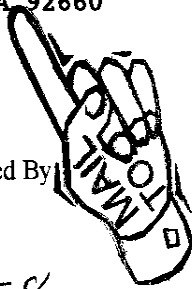


UNOFFICIAL COPY



After Recording Return To:
EXPRESS CAPITAL LENDING
4000 WESTERLY PLACE 2NDFL
NEWPORT BEACH, CA 92660

Doc#: 0336302276
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/29/2003 01:10 PM Pg: 1 of 3



This Instrument Prepared By

#337458

LOAN #: 2601021756

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 WESTERLY PLACE 2NDFL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

3

, a corporation organized and
existing under the laws of **THE STATE OF CALIFORNIA**

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660** (herein "Assignee"),

a certain Mortgage dated **NOVEMBER 14, 2003**, made and executed by
JOSEPH NOVAK AND THERESA NOVAK, AS TENANTS BY THE ENTIRETY

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described
property situated in **COOK** County, State of **ILLINOIS**

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **12-12-427-021**
Property Address: **4904 NORTH OCTAVIA AVENUE
HARWOOD HEIGHTS, IL 60706**

such Mortgage having been given to secure payment of **\$236,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No. **0336302276**)
of the Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: *Janet Honaker*
By: Janet Honaker (Signature)
VP of Operations

[Signature]
Attest

Seal:

State of ~~ILLINOIS~~ California
County of Orange
The foregoing instrument was acknowledged before me this 11-14-2003 by
Janet Honaker, of Express Capital Lending,
VP of Operations, on behalf of the said corporation.



Katie M Overmyer
Katie M Overmyer, Notary Public

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STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM125774
Assoc. File No: , RGJW2

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 6 in block 10 in Harris Third subdivision a subdivision of the north 33 feet of the south 1/2 of the southwest 1/4 of the southeast 1/4 and of (except the north 331 feet of thereof) the north 1/2 of said southeast 1/4 of the southeast 1/4 of section 12 being a portion of lot 1 in Circuit Court partition of the east 1/2 of the southwest 1/4 part of the west 1/2 of the southeast 1/4 and the northeast 1/4 of the southwest 1/4 of Section 12, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**