JINGFFICIAL COPY

WARRANTY DEED

131-811674

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0336302410

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/29/2003 03:32 PM Pg: 1 of 3

THIS INCENTURE, made and entered into this day of <u>lec.</u>, 2003, by and between Mer Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DONALD L. NEWSOM AND VELMA C. NEWSOM, 10615 S. CHURCH, CHICAGO, IL 60643, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real escale, commonly known as 534 W. 104TH STREET, CHICAGO, IL 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



0336302410 Page: 2 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	\sim 7 /
Ana Rosiguez	By:,Attorney-In-Fact
(0 6 6 1	for the United States Department of Housing and
1/201	Urban Development, an agency of the United
Lynn Walker	States of America.
"EXEMPT" under provisions of Pa	aragraph (b),
Section 4, Real Estate Transfer Tax	
12/9/03	HOV
Date Buyer, Seller	or Representative
STATE OF TEXAS	SS.
COUNTY OF BEXAR)	
	46

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Robert Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 12 3 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and feed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this _____ day of

day of Dicember, 2003

OELIA L. GARCIA lotary Public, State of Texas

expires: 5.27.2006

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 MAY 27, 2006

SEND SURSEQUENT TAX BILLS & MAIL TO:

MrtMild Donald Newsom 10615 S. Church Chicago, Illinois 60643

0336302410 Page: 3 of 3

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LOT 99 (EXCEPT WEST 6 FEET 3 INCHES THERÉOF) AND THE WEST ½ OF LOT 100 IN GORDON'S ADDITION TO PULLMAN, SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-16-106-026-0000 Droporty or Coot County Clark's Office C/K/A 534 WEST 104TH STREET, CHICAGO, IL 60628