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This Instrument prepared by,
and after Recording Return to:

Robert J. Katz, PC
1990 M Street NW, Suite 410
Washington, DC 20036



Doc#: 0336306200
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 12/29/2003 01:54 PM Pg: 1 of 7

MEMORANDUM OF LEASE

7/10/01

THIS MEMORANDUM OF LEASE (hereinafter referred to as "Memorandum of Lease") is made as of December 1, 2003, by and between LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT SOLELY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT DATED AS OF JANUARY 4, 1993, AS AMENDED, JUNE 22, 1994, NOVEMBER 16, 1998, FEBRUARY 22, 1999 AND DECEMBER 1, 2003, AND KNOWN AS TRUST NUMBER 116513-04 (formerly known as AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1993, KNOWN AS TRUST NUMBER 116513-04) having an office at 135 S. LaSalle Street, Chicago, IL 60603 (hereinafter referred to as "Lessor") and ALDEN-NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC., an Illinois corporation, having an office at 4200 West Peterson Avenue, Chicago, Illinois 60646 (hereinafter referred to as "Lessee").

RECITALS

WHEREAS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1993, KNOWN AS TRUST NUMBER 116513-04 (now known as LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT SOLELY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT DATED AS OF JANUARY 4, 1993, AS AMENDED, JUNE 22, 1994, NOVEMBER 16, 1998, FEBRUARY 22, 1999, AND DECEMBER 1, 2003, AND KNOWN AS TRUST NUMBER 116513-04) and Lessee have executed that certain Lease dated November 1, 1996 (hereinafter referred to as "Lease"), which Lease was amended in accordance with the terms and conditions of an Amendment to Lease dated as of the 1st day of December, 2003, by and between the Lessor and the Lessee (hereinafter referred to as the "Amendment to Lease", with the Lease and the Amendment to Lease being hereinafter collectively referred to as the "Lease Agreement");

WHEREAS, the Lease Agreement covers certain land, as more particularly described in Exhibit A attached hereto and incorporated herein by this reference, which is improved with a health care facility (hereinafter called the "Facility"), together with Lessor's easements and appurtenants in adjoining and adjacent land, highways, roads, streets lands, whether public or private, reasonably required for the installation, maintenance, operation and service of sewer, water, gas, power and other utility lines and for driveways and approaches to and from abutting highways for the use; and benefit of the above-described parcel of real estate, and the Facility which is located at 5831-5839 Northwest Highway, City of Chicago, County of Cook, State of Illinois 60631;

WHEREAS, Lessor and Lessee desire to record notice of the Lease Agreement in the public records of Cook County, Illinois.

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Box 430

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NOW THEREFORE, in consideration of the foregoing, Lessor and Lessee hereby declare as follows:

1. **Demise.** Pursuant to the Lease, Lessor leased the Facility to Lessee and Lessee leased the Facility from Lessor, subject to the terms, covenants and conditions contained therein.
2. **Expiration Date.** The term of the Lease (hereinafter referred to as "Term") commenced on November 1, 1996, and shall expire on March 1, 2044, unless sooner terminated or extended as provided in the Lease Agreement.
3. **Counterparts.** This Memorandum of Lease may be executed in any number of counterparts, each of which shall be deemed to be an original and all of which together shall comprise but a single instrument.

NO FURTHER TEXT ON THIS PAGE

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IN WITNESS WHEREOF, Lessor and Lessee have executed under seal this Memorandum of Lease as of the date and year first above written.

SUBJECT TO THE EXCULPATORY PROVISIONS ATTACHED HERETO AND MADE A PART HEREOF

LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT SOLELY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT DATED AS OF JANUARY 4, 1993, AS AMENDED, JUNE 22, 1994, NOVEMBER 16, 1998, FEBRUARY 22, 1999 AND DECEMBER 1, 2003, AND KNOWN AS TRUST NUMBER 116513-04.

By: [Signature]
Thomas Porcovic

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ~~Thomas Porcovic~~ of LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT SOLELY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT DATED AS OF JANUARY 4, 1993, AS AMENDED, JUNE 22, 1994, NOVEMBER 16, 1998, FEBRUARY 22, 1999 AND DECEMBER 1, 2003, AND KNOWN AS TRUST NUMBER 116513-04, personally known to me to be the AVP, of said Bank, as Trustee as aforesaid, and whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he executed the foregoing instrument and caused the corporate seal of said Bank, as Trustee as aforesaid, to be affixed thereto as his free and voluntary act and as the free and voluntary act and deed of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

[Signature]
Notary Public



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**EXCULPATORY PROVISIONS
FOR ALDEN-NORTHMOOR NURSING CENTER
FEDERAL HOUSING ADMINISTRATION
PROJECT NOS. 071-43186 AND 071-15029**

This document is executed by LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT SOLELY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT DATED AS OF JANUARY 4, 1993, AS AMENDED, JUNE 22, 1994, NOVEMBER 16, 1998 AND FEBRUARY 22, 1999, AND KNOWN AS TRUST NUMBER 116513-04, in the exercise of the power and authority conferred upon and vested in said Trustee as such, and it is expressly understood and agreed that nothing in this document contained shall be construed as creating any monetary liability on said Trustee personally, to pay any indebtedness occurring thereunder, or any personal monetary liability on said Trustee with respect to the performance of any warranty or covenant, either expressed or implied, in said Agreement (all such personal liability, if any, being expressly waived by the parties hereto and by every person now or hereafter claiming any right or security thereunder), except that the said Trustee shall be liable for funds or property of the Project coming into its hand, which by the First Regulatory Agreement for Multifamily Housing Projects and the Second Regulatory Agreement for Multifamily Housing Projects, it is not entitled to retain.

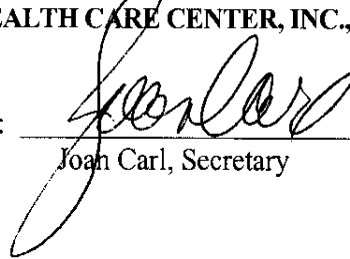
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ALDEN-NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC., an Illinois corporation

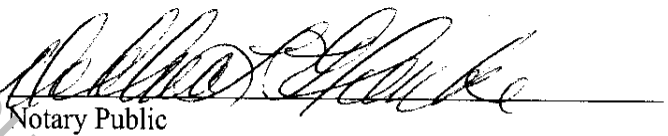
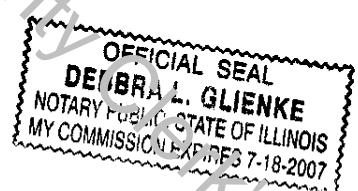
By: _____

Joan Carl, Secretary



STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

On this ^{19th} day of December 2003, before me personally came Joan Carl, to me known, who being by me duly sworn, did depose and state that she is the Secretary of ALDEN-NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC., an Illinois corporation, and did acknowledge that she executed the foregoing instrument as the act and deed of said corporation.


Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

**ALDEN-NORTHMOOR NURSING CENTER
FEDERAL HOUSING ADMINISTRATION
PROJECT NOS. 071-43186 AND 071-15029**

LOT 36 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOTS 37 TO 48 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING A PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5831-5839 Northwest Highway, City of Chicago, County of Cook, State of Illinois 60631

Permanent Real Estate Index Numbers: 13-06-409-017
13-06-409-018
13-06-409-019
13-06-409-020
13-06-409-021
13-06-409-022
13-06-409-023
13-06-409-024
13-06-409-025


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WHEN RECORDED MAIL TO:

Robert J. Katz, PC
1990 M Street NW, Suite 410
Washington, DC 20036

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A large, thick, black scribble or signature that appears to be written over the document. It consists of several bold, sweeping strokes that are difficult to decipher as specific text. The scribble is positioned in the lower half of the page, overlapping the diagonal watermark.