UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0336306215

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 12/29/2003 03:01 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MILA INC PLA LIORTGAGE INVESTMENT LENDING ASSOCIATES INC

Original Mortgagor: GUSTAVO COR(AL), LESLIE PEREZ

Recorded in Cook County, Illinois, on 02/19/03 as Instrument # 30319204

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/16/2003

Residential Funding Carporation

By:

Vice Pres

State of California

County of Santa Clara

Of County On 10/16/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation

My Commission Expires 01/11/06

KIM GORMAN COMM, 1334697 OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 0435487301 Investor LN# 8517707 P.I.F.: 05/21/03 FINAL RECON.IL 90816 15 1 10/16/03 02:05:53 12:031 IL Cook 1197:47 2

0336306215 Page: 2 of 2

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90819 Loan #: 0435487301 (12-031 IL Cook)

Tax ID: 17204130240000

Date of mortgage: 01/19/03 Amount of mortgage: \$100000.00 Address: 958 West 19th Street, Chicago, II 60608
LOT 33 IN BLOCK 6 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC To: RESIDENTIAL FUND

Property of County Clark's Office