## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007553455

DRAFTED BY: Catherine Lalonde ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jay Bielfield 1635 E 13 Mile Rd 206 Madisn Hqts, MI 48071



Doc#: 0336306238 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2003 03:42 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAY BIELFIELD AS TRUSTEE OF THE JAY BIELFIELD TRUST DATED JULY 30, 1997 as Mortgagor, and recorded on 02/06/2001 as document number 0010098010 in the Recorder's Office of COOK County, held by ABN AMRO MOF. TGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 405 N Wabash 5112, Chicago IL 60611

PIN Number 17101320371677

The undersigned hereby warrants that it nessfull right and authority to release said mortgage as successor in interest to the original Slopt's Offic mortgagee.

Dated October 06, 2003

ABN-AMRO Mortgage Group, Inc.

MICHELE LOYAL

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 05, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5H

DARLENE TERRY Notary Public - State of Florida My Commission Expires Jun 19, 2007 Commission # DD224295 **Bonded By National Notary Assn** 

Notary Public

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Loan Number: 0007553455

EXHIBIT A

PARCEL 1.

UNIT NUMBEP 5112 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ONA SURVEY OF THE FOLLOWING REAL ESTATE:
LOTS 3, 5, 8. 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE 41, AND 44 TI 46. BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIL'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SIT FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

LR423/007 P5H