

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7093727



Doc#: 0336306306
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/29/2003 05:03 PM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MORRIS HOLLAND AND EDWARDEAN HOLLAND** to **CENTENNIAL MORTGAGE CO A DIVISION OF SUPERIOR BANK FSB** bearing the date 01/26/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96096214. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1909 S 10TH AVE
MAYWOOD, IL 60153
PIN# 15-15-415-004-0000

dated 10/18/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Mar 1, 1996 among AFC Trust Series 1996-1, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1996-1, and any amendments thereto.
by EMC MORTGAGE CORPORATION
Attorney in fact

By: _____

Elsa McKinnon
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/18/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Mar 1, 1996 among AFC Trust Series 1996-1, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1996-1, and any amendments thereto.

Attorney in fact of said CORPORATION.

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STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 EMCRC AZ 5112A Y P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7093727

LOT 20 IN BLOCK 1 IN RESUBDIVISION OF BLOCKS 1, 2, 7 AND 8
OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTH-
EAST 1/4 OF SECTION 15, TOWN 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office