**UNOFFICIAL COPY** 



Doc#: 0336310083 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2003 09:47 AM Pg: 1 of 3

O <sub>O</sub>		
Release of Deed Full	Partial	
Know all Men by these presents, that BAFKA THE FIRST NATIONAL BANK OF CH	NK ONE NA ICAGO	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby re'ease, convey and quit claim unto THOMAS R MCNAMARA AND CARMEN M MCNAMARA		
representatives and assigns, all the right, the whatsoever Bank may have acquired in, the 11/02/98 as Document Number 0803 registered in the Recorder's/Registrars Off the State of Illinois applicable to the proper legally described as follows, to-wit:  SEE ATTACHED	itle, interest claim or de rough or by a certain M 5219 Book NA ce of COOK	ortgage dated <u>Page NA</u> recorded/ County, in
Property Address: 557 W DULLES RD	DES PLAIN	ES IL 60016

PIN 08131150020000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c \_\_\_\_\_11/07/03

BANK ONE NA

WENDY ADKINS

Its: Mortgage Officer

Atteşf

LISA A TROMM

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LISA A TROMM

00419700520128

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

LOT 33 IN REALTY CO., OF AMERICA SUBDIVISION, A SUBDIVISION OF PART OF LOT 17, OF THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID REALTY COMPANY, OF AMERICA SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 14, 1963 AS DOCUMENT 2090970, IN COOK COUNTY, ILLINOIS.

