**UNOFFICIAL COPY** 



Doc#: 0336310090 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2003 09:47 AM Pg: 1 of 3

| Release of Deed Full                                                                                                                      | Partial                |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Know all Men by these presents that BANK ON                                                                                               | IE NA                  |                        |
| <u> </u>                                                                                                                                  | (                      | "Bank") in             |
|                                                                                                                                           |                        |                        |
| consideration of one dollar, and other good and value whereof is hereby acknowledged, does hereby release. ERIC M GEIGER AND LISA M GREEN |                        |                        |
|                                                                                                                                           | and its/               | his/their heirs, legal |
| representatives and assigns, all the right, title, into                                                                                   | erest, claim or demand | d                      |
| whatsoever Bank may have acquired in, through o                                                                                           |                        | ge dated               |
| <u>11/20/01</u> as Document Numbe <u>r</u> <u>0020003645</u>                                                                              |                        |                        |
| registered in the Recorder's/Registrars Office of <a>C</a>                                                                                | COOK                   | _ County, in           |
| the State of Illinois applicable to the property, situal legally described as follows, to-wit:                                            | ated in said County a  | nd State,              |
| SEE ATTACHED** 14-19-434-046-1036                                                                                                         |                        | SOFFICE                |
| Property Address: 3201 N Ravenswood Ave 402                                                                                               | CHICAGO                | IL 60657               |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 14-19-434-046-1035\*\*

Shand

0336310090 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

11/10/03 Dated at LEXINGTON, KY as c

BANK ONE M

Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL **EVA M. RATLIFF** NOTARY PUBLIC - KENTUCKY

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00412530009608

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0336310090 Page: 3 of 3

## **UNOFFICIAL COPY**

TAX ID # 14 19 434 046 1035 & 14 19 434 046 1036

UNITS 402 AND P1 IN RAVENSWOOD LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN SOUTHERST GROSS SUBDIVISION OF LOT 19 TO 30. BOTH INCLUSIVE, IN BLOCK 5 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS

DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCL MENT 93954088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. "" COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3201 N RAVENSWOOD AVE 402, CHICAGO, IL 60657. The Real Property tax identification number is 14 19 434 046 1035 & 14 19 431 046 1036.