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Doc#: 0336310324

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2003 05:19 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0004428172005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Love of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and uit-claim unto:

Name(s).....

CURTIS MARSH SR, SHIR LE / MARSH

Property

303 PRAIRIE,

P.I.N. 29 12 102 074

CALUMET CITY,IL 60409

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2001 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book 1111 of Official Records Page 0073 23 Document Number 0020034811, to the premises therein described as situated in the County of COOK, State of Illhaoic as follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Lee Ann Veurink

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELFS

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of October 2003.

JEAN A. SHEEHAN COMM. #1417687 OF NOTARY PUBLIC-CALIFORNIA M Los Angeles County

My Comm. Exp. MAY13, 2007

Jean A. Sheehan, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CURTIS MARSH SR, SHIRLEY MARSE 303 PRAIRIE AVE

CALUMET CITY, IL 60409

Prepared By: Isaias Jimenez

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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EXHIBIT "A"

THE SOUTH 0.5 FEET OF LOT 25, ALL OF LOT 26 AND THE NORHT 3.5 FEET OF LOT 27 IN BLOCK 2 IN CALUMET SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 29-12-102-074

