UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

333619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0336311049

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/29/2003 10:22 AM Pg: 1 of 2

TCF National Bank		2
of the county of Cook and State Illinois, DO HERI	EBY CERTIFY inat a ce	rtain mortgage dated the 12 th
day August, 2002	, made by	MICHAEL RITZA AND JOANNE RITZA
HUSBAND AND WIFE		Ó _K ,
to TCF National Bank		70
and recorded as document No. 0020919790	Book	page
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,

Legal Description of premises:

with the note accompany it, fully paid, satisfied, released and discharged.

LOT 14, THE NORTH 10 FEET OF LOT 15 AND THE NORTH 10 FEET OF LOT 13, TOGETHER WITH THAT PART OF SAID LOT 13 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 13 AND A LINE 10 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 13, THENCE WEST A DISTANCE OF 7 FEET ALONG THE LINE 10 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 13; THENCE SOUTHEASTERLY A DISTANCE OF 5.60 FEET TO A POINT ON THE EAST LINE OF SAID LOT 13, THENCE NORTHEASTERLY A DISTANCE 5.13 FEET ALONG THE EAST LINE OF SAID LOT 13 TO THE POINT OF BEGINNING ALL IN K AND K SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Legal Description Continued:

Permanent Real Estate Index Number(s): 23-02-302-064 & 078
Address(es) of premises: 9310 S 87TH AVE HICKORY HILLS IL 60457-1714
Witness hand and seat this 11 th day of November 20 03 IV 92-108-0000836 Bradley C. Bar ne's Vice President STATE OF MINNESOTA} SS. COUNTY OF RAMSEY} Constance I. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that
STATE OF MINNESOTA} ss.
COUNTY OF RAMSEY}
Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HERFBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 11 th day of November, 2003
A COMMISSION EXPIRES IAN. 31, 2008

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101