## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

# 329758

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0336311105 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/29/2003 11:35 AM Pg: 1 of 2

TCF National Bank	0/					
of the county of Cook and State Illinois, DO HER	REBY CER'TIFY in at a cer	rtain mortgage dated the 27 th				
day February, 2003	, made by ADAM CARR AND GINA CARR					
MARRIED	9/	<u> </u>				
to TCF National Bank		<u> </u>				
and recorded as document No. 0030449731	Book	page				
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,				
with the note accompany it, fully paid, satisfied, 1	released and discharged.	O <sub>Sc.</sub>				

Legal Description of premises:

THE SOUTH HALF OF LOT 9 IN BLOCK 4 IN OLIVER WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF



MARQUIS TITLE TM 120634/11969

0336311105 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description Continued:

SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate I	ndex Numb	per(s): 13-1	9-407-030-00	00				
Address(es) of premises	: 3506 N.	NARRAGA	ANSET AVE (	CHICAGO IL 606	534			
Witness		hand		and seal	<u>-</u>	this 7 th		day of
October	70	) <u> </u>	20 03					
JV 92-93-6201008		Di Cu	David	Sontag	rg	-		
			Asst. Vice	President	)	_		
			Bradley C Vice Pi	esident				
				9				
STATE OF MINNESO' COUNTY OF RAMSE'	S	3.			C	4,		
I, Constance J. Kessler, David Sontag, Asst. Vio whose names subscribes signed, sealed and deliv	e President I to the fore	and Bradle	y C. Barthels, ament, appeare	Vice President pe ed before me this	oresaid, DC rsonally kn day in pers	HELL'BY CI own to me to on, and ackno	e the same wledged th	e persons at they
Given under m	y hand and	official seal	1, this 7 th	MYCO	October  E J. KESSI. LIC - MINNES  MMISSION AN. 31, 200	ER DITA	CO	
This instrument was pre-	pared by T	CF National	Bank.101 E 5	ul St, State . 6.	PALY	55101		

WHEN RECORDED MAIL TO: .

MARQUIS T 6060 N. MILW

√EE Α**νδ** 46

CHICAGO, 10.99346 PHONE: (8 //) 292-1300

FAX: (847) 202-1414