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Loan No. 0000000000000005891881870

After Recorded Return to:
AMERICAN TITLE CORPORATION
27990 CONVERSE RD
ISLAND LAKE, IL 60042

Doc#: 0336312053
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/29/2003 11:23 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 28, 1987, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 3621098, releases, conveys and quit claims unto SAM SLONE JR AND SANDRA G. SLONE, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 31-24-435-016

205 ILLINOIS ST, PARK FOREST, IL 60466

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC., has caused its name to be hereunto affixed by its duly authorized officer this date, October 14, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC.

BY: 

CHRIS WHITE
Vice President

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LOT 13 IN BLOCK 11 IN LINCOLNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT NO. 16978902 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT NO. LR 17048360 AND FILED IN SAID REGISTRAR'S OFFICE ON OCTOBER 25, 1957 AS DOCUMENT NO. LR 1765892, AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455; AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON FEBRUARY 14, 1958 AS DOCUMENT NO. 17134004 AND FILED IN SAID REGISTRAR'S OFFICE ON FEBRUARY 14, 1958 AS DOCUMENT NO. LR 1781984 AND AS AMENDED BY SECOND AMENDMENT TO SUPPLEMENT TO PLAT RECORDED IN SAID RECORDER'S OFFICE ON JUNE 25, 1958 AS DOCUMENT NO. 17243556 AND FILED IN SAID REGISTRAR'S OFFICE ON JUNE 25, 1958 AS DOCUMENT NO. LR 1802981, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 31-24-435-016
 205 ILLINOIS STREET PARK FOREST IL 60466

Property

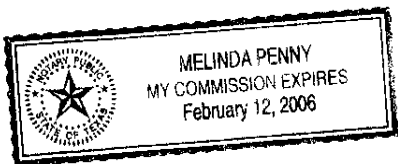
Office

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 14, 2003.



Melinda Penny
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DERRICK ERVIN

17-908-



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