UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Doc#: 0336312005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2003 09:20 AM Pg: 1 of 2

Loan No. 0000000003014767270

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria L. Bulman Married To Kevin R. Bulman And Gus Lykos An Unnarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats bever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 1995, and recorded or August 9, 1995, in Document 95524853 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County ofCook, State of Illinois, to wit:

PIN# 07243030171051

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 392 PINETREE LN UT1, SCHAUMBURG, IL 02193-0000

Witness my hand and seal October, 16, 2003.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President OF CAMPBER OF CAMPBER

IL00.DOC

0336312005 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 16, 2003.

Vicki C Knighten Notary Public

Lifetime Commission

Loan No: 000000003014767270

Cook County Clerk's Office County of: Cook Investor No: 566

Prepared by: Leola Gayden Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203