## **UNOFFICIAL COPY**

RECORDING REQUESTED BY AND MAIL TO: PEELLE MANAGEMENT CORPORATION P.O. BOX 30014 RENO, NV 89520-3014 1-775-827-9600

Project #: 90815



Doc#: 0336312176

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 12/29/2003 03:07 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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		Loan Nun	nber: 00019	70942	
12-031 ASSIGNMENT OF MOI	RTGAGI	<b>C</b>	00025	, 02 12	
FOR VALUE RECEIVED, National City Mor	6.00	<del></del>	232 Newmark	Drive	
Miamisburg, Ohio 45342 (NCMC), hereby sell				D11+0,	
		_			
Deutsche Bank Trus 3 Park Plaza, Sixtee	it Company An Inth Floor Invin	PETICAS AS TRUST <del>OS</del>			
7 (3.11) (3.23) (3.11)		o, on active engag	862523	5	
				-91	_
NCMC's entire right, title, and interest in and	to the following	ing described mortgag 'ebruary 18,2003		•	
note (the Promissory Note) which are dated original principal amount of $\$$	0,000.00	CDIGUIT 10,200.		, and are	
described and identified by the following name		ortgagor (s) instrume		Mortgag	
as recorded in Cook	County	Illinois	State		Humber
Orc				•	
Mortgagor (s) Ins	trument Num	ıber	Book &	Page	
OLIVER HASCHKE A SINGLE PORSO	N 0030	0314822		U	
Paccel IE # 17-09-325-009-11. IN TESTIMONY WHEREOF, said National Comments	80	~ ***		_	
IN TESTIMONY WHEREOF, said National	i y Mortgage	Co., has hereunto se	t its hands this	1	_ day of
	2 3 0 3				_•
Witnieg.	0,	NATIONAL CITY	MODERACE	<b>~</b>	
WITNESS:	4	NATIONAL CITY	MORIGAGE	00. 🚜	<b>* *</b>
The Honders	· ·	by Burn	Some	_	
Adams		Name: - Norman	gamer		
J. Adams		75,4911 3	PENCER 7 SHIPPER		
State of OHIO	)	UED IVER	: SHIPPER		
	) SS:	Cy,	,		
County of MONTGOMERY	<u></u>	'4			
On this 1 day of			2003	,	
before me, the undersigned, a Notary Public in BENNY SPENCER	and for said the said	County and State, per SVERY SHIPPER	rsonal'y appeare	ed	
for and on behalf of National City Mortgage Co			knowledged the	execution	on of the
foregoing Assignment of Mortgage and Promis					
herein contained.	-	11 10 1		, (O),	•
م فعد نسب م	,, <u> </u>	Sparon Zall	Kge		
See attached legal description	)II SHAR	ON L WENGER	/		
		Notary Put			
	TW MODEO	My County of Resid	lence: MONTG	OMERY	
This Instrument Prepared by: NATIONAL CI		AGE CO.			
National City Mortgage Co.	HAL SE				
		3232 NEWMA	ARK DRIVE		
in the state of th		MIAMISBURG	s, gh 4534	2	
		Prepared h	y Bray De	ar	
	THE OF ON	Title: De	livezy/8hip	per 6	

0336312176 Page: 3 of 3

## **UNOFFICIAL COPY**

of premises commonly known as 165 North Canal, Unit 1405, Chicago, Illinois 60606

PARCEL 1: UNIT 1405 AND P-59 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OF INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.



ACCUPATION AND ADDRESS OF