



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815

Doc#: 0336315020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 08:56 AM Pg: 1 of 2

ENCORE CREDIT CORPORATION
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LOAN NO. 30794
JPMorgan Chase Bank as Trustee, c/o Residential Funding
8722705
61712
Corporation, 7255 North Ontario, Suite 400, Burbank, CA 91504-3190
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2003
executed by STEVEN FOLINO, An Unmarried Man

to ENCORE CREDIT CORP A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612
and recorded as Document No. 0313340008, by the County COOK
Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Prepared By: Courtney Wernette
4820 Longley Ln #8, Reno, NV 89502
176-927-9600 ext 246

P.I.N.: 15-36-414-018-0000
Commonly known as: 3833 POWELL AVENUE, LYONS, ILLINOIS 60534
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP
CALIFORNIA CORPORATION, A

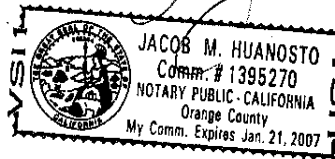
On 5-13-07 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: GREGORY L. GORDON

Notary Public
My commission Expires: 1-21-07 County, Orange



UNOFFICIAL COPY

EXHIBIT "A"

4. The land referred to in this Commitment is described as follows:

LOT 22 IN BLOCK 2 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-36-414-018-0000

CKA: 3830 POWELL AVENUE, LYONS, ILLINOIS

LAWYERS TITLE INSURANCE CORPORATION

By: _____

PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR
LAWYERS TITLE

Valid Only if Schedule B and
Cover are Attached

(03-37838.PFD/03-37838/10)

ALTA Commitment
Schedule A (10/6/82)

Property of Cook County Clerk's Office