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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0336315027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/29/2003 08:59 AM Pg: 1 of 3

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AIRMORTGAGE

Original Mortgagor: KENNETH N BRIDGES

Recorded in Cook County, Illinois, on 12/09/02 as Instrument # 0021356013

*** SEE ATTACHED ADDENDUM ***

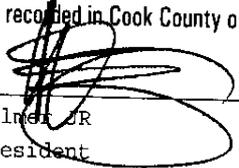
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/21/2003

JP Morgan Chase Bank, as Indenture Trustee

by Residential Funding Corporation as Attorney in Fact

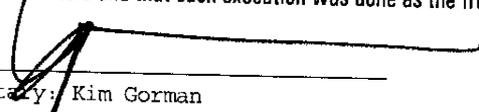
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240055.

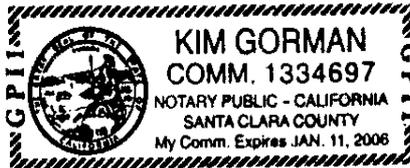
By: 
K.E. Palmer JR
Vice President

State of California

County of Santa Clara

On 08/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer JR, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of JP Morgan Chase Bank, as Indenture Trustee, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JP Morgan Chase Bank, as Indenture Trustee.


Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0301566774 Investor LN# 8319837 P.I.F.: 08/01/03

FINAL RECON.IL 90816 12S 1 08/21/03 02:04:39 12-031 IL Cook 1960:26 6



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M-3
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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0301566774 (12-031 IL Cook)

Tax ID: 14-20-110-040-1009, 14-20-110-040-1016

Date of mortgage: 10/25/02 Amount of mortgage: \$71900.00 Address: 3844 N Clark #T Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NATIONAL CITY MORTGAGE CO To: JPMORGAN CHASE BANK AS INDENTURE TRUSTEE

Property of Cook County Clerk's Office

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Loan Number: 0301566774

Stco Code: 12-031

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UNIT NUMBER 3844-T AND P-1 IN THE 3838-44 NORTH CLARK STREET
 CONDOMINIUM, AS DELINEATED ON AN SURVEY OF THE FOLLOWING
 DESCRIBED TRACT OF LAND: ALL OF LOTS 39, 40, AND 42 IN THE
 SUBDIVISION OF BLOCK 2 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF
 THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 33
 IN SAID SUBDIVISION (EXCEPT THAT PART OF LOT 39 FALLING IN THE
 FOLLOWING DESCRIBED TRACT COMMENCING AT THE SOUTHWESTERLY CORNER
 OF LOT 36 IN SAID SUBDIVISION OF BLOCK 2; THENCE NORTHWESTERLY
 ALONG THE SOUTHWESTERLY LINE OF LOTS 36, 37 AND 38 IN SAID
 SUBDIVISION OF BLOCK 2, 69.60 FEET TO A POINT; THENCE
 NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT
 36, 43.89 FEET TO A POINT; THENCE NORTHWESTERLY PARALLEL WITH THE
 SOUTHWESTERLY LINE OF SAID LOTS, 3.40 FEET TO A POINT; THENCE
 NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT
 36, 37.29 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE
 SOUTHWESTERLY LINE OF SAID LOTS, 23.04 FEET TO A POINT, THENCE
 SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT
 36, 19.90 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE
 SOUTHWESTERLY LINE OF SAID LOTS, 49.96 FEET TO A POINT ON THE
 SOUTHEASTERLY LINE OF SAID LOT 36; THENCE SOUTHWESTERLY ALONG
 SAID LOT TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00104377; TOGETHER WITH
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
 COUNTY ILLINOIS.

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Cook County Clerk's Office