

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**JOHN H MUELLER**  
**3010 N HOYNE**  
**CHICAGO, IL 60618**

**Doc#: 0336315111**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 10:03 AM Pg: 1 of 2

Loan No. **302792692**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:


Property Address: **3010 N HOYNE, CHICAGO**  
Permanent Tax No. **14301110420000**

from the lien of a certain mortgage made and executed by **JOHN H MUELLER AND PHYLLIS A MUELLER**, to **UNITED SAVINGS OF AMERICA** on **September 25, 1986**, and recorded in Document No. **86447908**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 2, 2003**.

CORPORATE SEAL

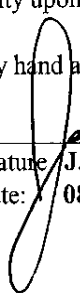


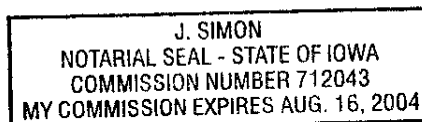
GMAC Mortgage Corporation  
By   
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **October 2, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**  
Expiration Date: **08/16/2004**  
2003-10-01



(Notary's Seal)

57  
P-2  
3-  
M4  
JHC

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302792692

Exhibit A

**LOT 5 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN SNOW ESTATE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

