UNOFFICIAL COPY

WHEN RECORDED MAIL TO: WILLIAM A CANADY 1143 SIESTA KEY LN **ELGIN, IL 60120**

Loan No. 600430088

Prepared by: K. Skornia GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

Doc#: 0336316109

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2003 11:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer' of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1143 SIESTA KEY LN, ELGIN

Permanent Tax No . 0(282050130000

from the lien of a certain mortgage made and executed by WILLIAM A. CANADY AND DEBORAH L. CANADY, to SILVER MORTGAGE BANCORP. INC. on Cctob r 1, 2002, and recorded in Document No. 0021148792, Book 2451, Page 0084, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to we end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 9, 2003.

CORPORATE SEAL

ONIC REGISTA

Mortgage Electronic Registration Systems Inc. ("MERS")

Vickie ir gamells, Assistant Secretar P.O. Pox 2026 Flint MI 48501-2

STÉ

STATE OF IOWA County of Black Hawk

On October 9, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS may hand and official seal

J. Simon Notary's Signature 08/16/2004 Expiration Date:

2003-10-03

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

MIN: 100037506004300886 MERS Telephone: 1-888-679-6377

(Notary's Seal)



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EXHIBIT A

PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN C OOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT N UMBERS 87064527, 87064528, AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of Cook County Clark's Office