

# UNOFFICIAL COPY



Doc#: 0336316353  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 05:20 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00032849992005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANGEL ALBITER

Property Address.....: 7524 WEST DOUGLAS AVENUE, SUMMIT,IL 60501 P.I.N. 18124070180000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/28/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010633850, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN COUNTY CLERK'S DIVISION OF LOTS 3,4 AND 5 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Lillie Sutton  
Assistant Secretary

**BATCH**

1 of 27

By  
JPGS  
18,  
MAY  
JB

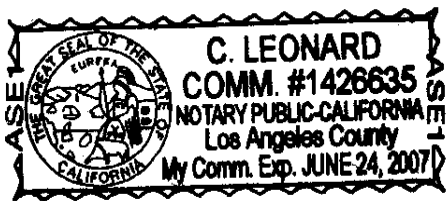
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, C. Leonard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lillie Sutton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of October, 2003.



*C. Leonard*

C. Leonard, Notary public  
Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANGEL ALBITER  
7524 W DOUGLAS AVE  
SUMMIT, IL 60501

Prepared By: Steven H. Galiano  
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