UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC 2100 Alt 19 North Palm Harbor, FL 34683

Loan#: 3770997

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PINNACLE BANCORP, INC.

whose address is 1101 Perimeter DR STE 825, Schaumburg, II 60173 (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right title and interest secured thereby, all liens, and any rights due or to become due thereon to

THE PROVIDENT BANK

an Ohio Corporation, whose address is 309 Vine Street, Cincinnati, OH 45202, its successors or assigns, (assignee). Said Mortgage/Deed of Trust bearing the date 04/14/00, made by

JOHN R PETERS AND RICHARD PETERS

to PINNACLE BANCORP, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00289818 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 79 SOUTH WARRINGTON 10/14/03

DES PLAINES, IL or 09-18-113-009-0000

PINNACLE BANCORP, INC

Elsa McKinnon

By:

Authorized Signer

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this 14th day of October, 2003 , by Elsa McKinnon of PINNACLE BANCORP, INC.

on behalf of said CORPORATION.

Susan (Straatmann

Notary Public

My commission expires:01/08/2007

SUSAN D. STRAATMANN Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

Doc#: 0336317062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/29/2003 10:37 AM Pg: 1 of 2

0336317062 Page: 2 of 2

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EXHIBIT 'A'

3770997

LOT 9 IN BLOCK 5 IN HERZOG'S 3RD ADDITION TO DES PLAINES, A RESUBDIVISION OF LOTS 4 AND 5 IN SEEGER; S SUBDIVISION O SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office