## UNOFFICIAL COPY



Doc#: 0336317005 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2003 09:05 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

#### ASSIGNMENT OF MORTGAGE

0530318628

Original Loan Amount: \$235,000.00

**Modified Loan Amount:** 

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its concipal place of business in Clarendon Hills, Illinois and CHASE MANHATTAN MORTGAGE CORPORATION Of 1500 NORTH 19TH STREET of

MONROE, LA 71201

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 28, 2003 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County. Ounity Clark's Office ILLINOIS , as document No. o 3/しち o み o ウン , for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

BORROWERS:

RIANO J SANTOS AND CELESTE C SISON

PIN 06282011750000

Which has the address of: 1487 LAUREL OAKS DRIVE, STREAMWOOD

(street)

(city)

ILLINOIS 60107 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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**UREV 7/00** 

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this  $^{1st}$  day of  $^{April}$ ,  $^{2003}$ .

MID AMÉRICA BANK, fsb.

BY:

Assistant Secretary

**ATTEST** 

Witnes

STATE OF ILLINOIS
County of DuPage

SS

I hereby certify that on this 1st day of April, 2003

before me, the subscriber, a Notary Public of the State of Ampis, personally appeared
Assistant Secretary and

BRIDGETT WEATHERLY

Phyllis Davids
Witness of MID

AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

"OFFICIAL SEAL"
LISA M. WILSON
Notary Public, State of Illinois
My Commission Expires 7:13:2003

Notary Public

This Instrument prepared by:

KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142 When recorded please return to:

MID AMERICA BANK, FSB. 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

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ATG COMMITMENT FORM Schedule A - Continued

OMC No.:

10519458

#### 3. Legal Description:

That part of Lot 60 in Laurel Oaks Unit 1, being a Planned Unit Development of part of the Northeast 1/4 of Section 28, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded December 30, 1991, as Document No. 91688035, lying East of the following described property: commencing at the Southwest corner of said Lot 60, thence South 89 degrees 42 minutes 01 seconds East along the Southerly line of said Lot 60 a distance of 35.46 feet to the point of beginning of the intended line to be described; thence North 00 degrees 17 minutes 59 seconds East 139.66 feet to a point on the Northerly line of said Lot 60, said point being 35.59 feet East of the Northwest corner of said Lot 60 as measured along said Northerly line, said point also being the point of terminus, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 06-28-201-175

Member No.

OMC

985

10519458

847 593 7277 8.03708

SIGNATURE OF ATTORNEY

GTA RESCHULTER LTD