

# UNOFFICIAL COPY

Loan No. 0000000000000001583521829



After Recorded Return to:  
JOSE MERAZ  
1628 N. 39TH AVE.  
STONE PARK, IL 60165

Doc#: 0336317154  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 11:49 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 23, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020208088, in Book 2047, at Page 0024, releases, conveys and quit claims unto JOSE MERAZ, UNMARRIED AND LUIS MARTINEZ, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

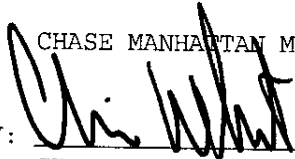
PIN #: 15-04-117-064 AND 15-04-117-063

1628 N 39TH AVE, STONE PARK, IL 60165

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 10, 2003.

BY:

CHASE MANHATTAN MORTGAGE CORPORATION

  
CHRIS WHITE  
Vice President

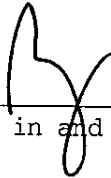


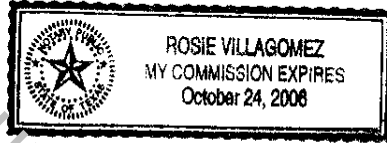
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 10, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908- 

Property of Cook County Clerk's Office

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LOTS 24 AND 25 IN BLOCK 20 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISION) ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF ELGIN ROAD (LAKE ST.) AND WEST OF HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF THE INDIAN BOUNDARY LINE WEST OF THE CENTER LINE OF 33RD AVENUE TOGETHER WITH LOT E OF SAID HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK, ALL IN COOK COUNTY, ILLINOIS.

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