

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0630765318



DRAFTED BY:
Jaclyn Hicks
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0336317224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 02:06 PM Pg: 1 of 2

After Recording Mail To:
Aleksey Mashchenko
Anna Taranenko
2057 N Juniper Ln
Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALEKSEY MASHCHENKO AN UNMARRIED MAN AND ANNA TARANENKO, AN UNMARRIED WOMAN as Mortgagor, and recorded on 12/12/02 as document number 0021370365 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 2057 Juniper Ln, Arlington Heights IL 60004

PIN Number 03184160171031

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

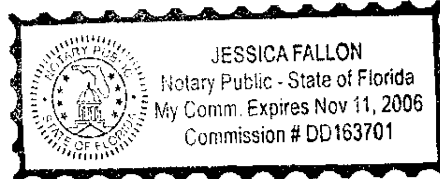
Dated October 09, 2003
ABN-AMRO Mortgage Group, Inc.

By Cheryl Donahoo
CHERYL DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 09, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5E



[Signature]
Notary Public

SL
D
5/10/04
1/11

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EXHIBIT A

PARCEL 1: UNIT NO. 2057-D IN BUILDING 500, IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89-444544, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

LR423/007
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