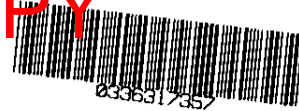


UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622889764

Doc#: 0336317357
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/29/2003 03:07 PM Pg: 1 of 3

DRAFTED BY:
Dorrie Coit
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Paula M Cohen
946 Dodge Ave
Evanston, IL 60202

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAULA M. COHEN

as Mortgagor, and recorded on 07/10/02 as document number 0020753960 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 946 Dodge Ave, Evanston IL 60202

PIN Number 10241230600000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 03, 2003
ABN-AMRO Mortgage Group, Inc.

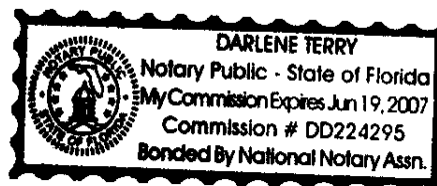
By Cheryl A. Donahoo
CHERYL A. DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 03, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

LR663 010 P5S



SV
1/5
5/20
1/11

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Loan Number: 0622889764

EXHIBIT A

IN EXHIBIT 1, THERETO ATTACHED DATED DECEMBER 2, 1963 AND
RECORDED JANUARY 13, 1964 AS DOCUMENT 19020637, ALL IN
COOK COUNTY ILLINOIS.

LR423/007
P5S

Property of Cook County Clerk's Office

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Loan Number: 0622889764

EXHIBIT A

PARCEL 1: THE WEST 53.89 FEET , AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE SOUTH 59.94 FEET OF THE NORTH 134.88 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING OF THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT , LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN;
PARCEL 2: THE SOUTH 17.48 FEET OF THE NORTH 92.42 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING OF THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1, FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, IN BLOCK 8 IN GRANTS ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN; ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION AND PAGES 1 TO 4, INCLUSIVE,

LR423/007
P5S