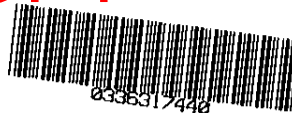


UNOFFICIAL COPY



Doc#: 0336317440
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 04:58 PM Pg: 1 of 2

This instrument was prepared by
and after recording return to:

The BANK OF COMMERCE
2001 BUTTERFIELD ROAD
DOWNERS GROVE, IL 60515

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

MORTGAGOR

ADRIAN WINICK
2001 BURR OAK
HIGHLAND PARK, IL 60035

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE WAS FILED.**

THE BANK OF COMMERCE, legal holder of a Mortgage and Assignment of Rents dated NOVEMBER 2,
1998, and recorded as Documents No. 99125061 & 99125062, in the records of the Recorder's (Registrar's) Office of Cook
County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents,
hereby releases and discharges the Mortgage and Assignment of Rents.

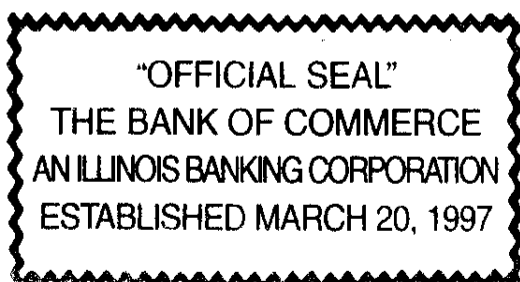
Permanent Index No(s): 14-19-327-037-0000

Address of Real Property: 2014 W. MELROSE
CHICAGO IL 60035

Dated: DECEMBER 16, 2003

MORTGAGEE: THE BANK OF COMMERCE

By: Connie M Saiger
CONNIE M SAIGER, SR. VICE PRESIDENT



1
P. 1

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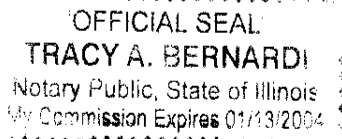
ACKNOWLEDGEMENT

State of ILLINOIS)
) ss.
 County of DUPAGE)

The foregoing instrument was acknowledged before me this DECEMBER 16, 2003, by CONNIE M SAIGER, known to me to be the person(s) who executed the foregoing instrument as SR VICE PRESIDENT on behalf of THE BANK OF COMMERCE.

Commission Expires: 1-13-04

Tracy A. Bernardi
 Notary Public



LEGAL DESCRIPTION:

LOT 12 IN SUBDIVISION OF BLOCK 1 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.