UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2003 05:27 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

520813169

Index:

1072

JobNumber: 141_2401

RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

BRIDGET M HAYES

Original Mortgagee:

MIDAMERICA BANK, FSB

Original Loan Amt:

\$300,700.00

Property Address:

512 N MCCLURG UNIT 4110, CHIC/AGO, 'L 60611

Date of DOT:

12/5/2002

Date Recorded:

12/12/2002

Doc. / Inst. No:

0021371156

PIN:

17-10-218-001-0000 & 17-10-218-002-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of November 2003 A.D.

MidAmerica Bank fst

Ann Oie, Vice President

0336317540 Page: 2 of 3

My Clark's Office

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 11th day of November 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, 1 have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

OFFICIAL SEAL
CHERYL E. HASSELBP.ING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-20 4



0336317540 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141-LR

3208187 520813169

INDEX # 1072

PARCE/ 1: UNITS 4110 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEPTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRON' CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHEL AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASENIN'S FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS % I FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASENINGS RECORDED AS DOCUMENT NUMBER 0011072756.