UNOFFICIAL COPY



0336317568

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2003 05:31 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgag Information

Attn. Sherry Doza P.O. Box 540817

Houston, Texas

Tel. (800) 795-5.

Illinois

County of Cook

Loan #:

510926877

Index:

1544

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

ROBERT J. DOMALIK AN'J ACATA L. DOMALIK

ID: 920

Original Mortgagee:

MIDAMERICA BANK, FSB

Original Loan Amt:

\$93,000.00

Property Address:

5532 SOUTH NORMANDY, CHICAGO, IL 60638

Date of DOT:

11/5/2001

Date Recorded:

11/26/2001 00102417

Doc. / Inst. No: PIN:

19-18-201-028

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2002 A.D.

MidAmerica Bank, fsb

Ann Oie Vice President

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STATE OF ILLINOIS COUNTY OF WILL

On this 13th day of November 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004

* 5 1 9 9 2 6 8 7 7 *

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EXHIBIT A

THE SOUTH 1/2 OF LOT TWENTY-THREE (23) IN BLOCK SIXTY-SEVEN (67) IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAI, IN COOK COUNTY, ILLINOIS OF COUNTY CLOTH'S OFFICE 1041 101 page 2 of 11 301402

19182010280000 P.I.N.#:

which currently has the address of

Chicago [City]