

UNOFFICIAL COPY



Doc#: 0336317516
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/29/2003 05:22 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 990902042
Index: 1331
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DRUCY E. PALAO
Original Mortgagee: MID AMERICA BANK, F.S.B.
Original Loan Amt: \$66,400.00
Property Address: 9358 BAY COLONY, DES PLAINES, IL 60018
Date of DOT: 9/30/1999
Date Recorded: 10/7/1999
Doc. / Inst. No: 99950191
Book: 8222
Page: 0053
PIN: 09-15-101-024-1229
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2003 A.D..

MidAmerica Bank, fsb

Ann Oie, Vice President



SYED
R3 ND
S ND
MYES

obmu

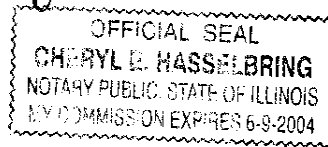
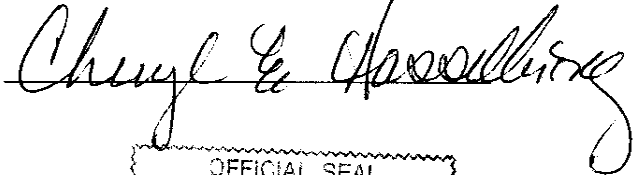
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STATE OF ILLINOIS
COUNTY OF WILL

On this 13th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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UNOFFICIAL COPY**EXHIBIT 'A'**

JOB #: 141-2401

LOAN #: 990902042

INDEX# 1331

Legal Description:

UNIT 625 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF NOVEMBER, 1974 AS DOCUMENT 2783627 TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME.

IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF "LOTS ONE, TWO AND FIVE "BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF LOT 2 IN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID 610.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE FOR A DISTANCE OF 282.82 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID 248.22 FEET TO THE SOUTH LINE OF NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 25.99 FEET TO THE WEST LINE OF THE EAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 21.34 FEET TO THE POINT OF BEGINNING; THENCE EAST AT RIGHT ANGLES THERETO 278.00 FEET TO A LINE 21.16 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID PARALLEL LINE FOR A DISTANCE OF 341.00 FEET; THENCE WEST AT RIGHT ANGLES THERETO 21.16 FEET TO THE SOUTHEAST CORNER OF LOT 2 AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOT 2 AFORESAID; FOR A DISTANCE 256.90 FEET TO A POINT ON THE WEST LINE OF THE EAST 256.84 FEET OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID WEST LINE FOR A DISTANCE OF 346.32 FEET TO THE POINT OF BEGINNING, ALL IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDRICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 3, 1922, AS DOCUMENT NUMBER 164596, IN COOK COUNTY, ILLINOIS.

09-15-101-024-1225-0000