

UNOFFICIAL COPY



Doc#: 0336317524
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/29/2003 05:25 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760229339
Index: 673
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL L RODNICK AND M CHELLE RODNICK
Original Mortgagee: MIDAMERICA BANK, FSB
Original Loan Amt: \$40,000.00
Property Address: 14055 PERSIMMON DR., OAKLAND PARK, IL 60467
Date of DOT: 3/13/1999
Date Recorded: 3/22/1999
Doc. / Inst. No: 99273565
PIN: 27-05-308-005-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



5/18/04
P3
S. P. O.
M. Y. E.
of me

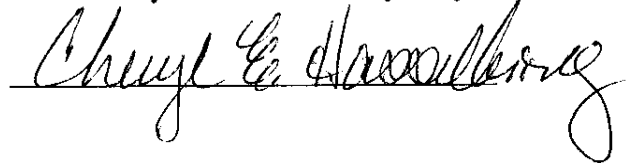
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STATE OF ILLINOIS
COUNTY OF WILL

On this 13th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT A

LOT 28 IN PERSIMMON RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTH 220.00 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER, ALL IN SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99273565

P.I.N. #: 27-05-308-005-0000
which has the address of 14055 PERSIMMON DR, ORLAND PARK, IL 60467

(herein "Property Address");

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BOX 333-CT1

Property of Cook County Clerk's Office