

UNOFFICIAL COPY



0336318073

Doc#: 0336318073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 12:08 PM Pg: 1 of 2

MAIL TO SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0047163357

The undersigned certifies that it is the present owner of a mortgage made by JANET JO SMITH to WASHINGTON MUTUAL BANK, FA bearing the date 04/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020564175 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

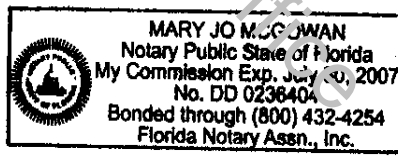
SEE EXHIBIT A ATTACHED  
known as: 7005 W 114TH ST WORTH, IL 60482  
PIN# 24-19-118-010

dated 10/08/03  
WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/08/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH DZ 690DZ CM

Spei  
P2  
meyer  
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BATCH of 9

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20564175

LOT 54 IN ARTHUR DUNA'S HARLEM AVENUE ADDITION UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTH 1435.5 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE THE WEST 35 FEET OF THE EAST 1/4 AND EXCEPT THEREFROM THE EAST 33 FEET OF THE WEST 1/2 OF SAID WEST 1/2 OF THE NORTHWEST 1/4) IN COOK COUNTY, ILLINOIS

PIN: 24-19-118-010

Property of Cook County Clerk's Office