

UNOFFICIAL COPY



When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-719-218

Doc#: 0336318199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 05:07 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH BRADLEY** to **THE LENDING GROUP, INC.**

bearing the date 01/28/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00092682

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5012 S LOOMIS BLVD CHICAGO, IL 60609

PIN#: 20-08-127-023, 20-08-127-024

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 10/08/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/08/03

by Elsa McKinnon

the Authorized Officer

of THE PROVIDENT BANK (of Cincinnati, Ohio)

on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:

A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD176150
Bonded through
Florida Notary Assn., Inc.

PRVRL RA 4392R NA

5-4
P 2
M-4
2652

UNOFFICIAL COPY

EXHIBIT 'A'

3-719-218

LOTS 42 AND 43 IN BLOCK 2 IN WILSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office