## **UNOFFICIAL COPY**



Doc#: 0336333013

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/29/2003 07:11 AM Pg: 1 of 2

Return To:

CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE SUITE 240 CHICAGO, ILLINOIS 60610 Prepared By:

TORI GREEN/CHICAGO TANANCIAL 520 W. ERIE, CHICAGO 1' 60610

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 , does hereby grant, sell, assign, transfer and convey, anto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 25, 2003 , made and executed by ROBERT L. SONSHINE AND PAMELA L. SONSHINE, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Vivosis:

LOT 301 IN UNIT THREE OF LAKESHIRE SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2

OF THE NORTHWEST 1/2 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 04-07-110-017-0000

Property Address: 4136 YORKSHIRE LANE, NORTHBROOK, ILLINOIS 60062 such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100

(\$150,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page Records of COOK

County, State of Illinois, together with the note(s) and obligations

) of the COUNTY

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700005444840

MERS Phone 1-888-679-6377

5444849

)

Illinois MERS Assignment of Mortgage

-94 (IL) (0209)

Page 1 of 2

9/02

VMP MORTGAGE FORMS - (800)521-7291





FU

+53055765 AN

0336333013 Page: 2 of 2

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the unders November 25, 2003	signed Assignor has executed this Assignment of Mortgage on
	CHICAGO FIMANCIAL SERVICES, INC.
Witness	Ru (Assignor)
Witness	(Signature)
Attest	
Attest Seal:	
State of ILLINOIS County of	
This instrument was acknowledged be to TORI GREEN	elore inc on November 25, 2003
as Closens Urniger Inc.	of CHICAGO FINANCIAL SERVICES,
OFFICIAL SEAL CONTESSA GREEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12-26-06	Page 2 of 2
-94 (IL) (0209)	Page 2 of 2 23002-02