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Doc#: 0336339022 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2003 10:09 AM Pg: 1 of 2

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COURT CENTED AT DANIE

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| NOW ALL | MEN E | I THESE PRI | escilis, tha | 1SOUTH | CENTRAL BANK | |
|--------------------------|------------|---------------------------------|-------------------------|---|--------------------------|-----------------|
| f the County of | Cook | and State of _ | <u>Ľ</u> vino <u>is</u> | , for and in conside | ration of one dollar, ar | nd for other |
| ood and valuable | e consider | ations, the receipt w | hereof is here by a | cknowledged, does hereb | y remise, release, con | vey and quit- |
| laim unto | | | | EA SMITH, AS JOINT | | |
| | | 5024 W. WEST EN | ID AVE, CHICA | GC, 12 60644 | | |
| | | | (NAME AND ADDR | | | |
| eirs, legal repres | sentatives | and assigns, all the | right, title, interest | , claim or den and whatso | oever they may ha | ve acquired in |
| - | | | | 7th day of MAY | | d recorded in |
| the Recorder's Office of | | соок | - | ounty, in the State of | | , as |
| Document Number | | 0020884866 | | , to the premi | ses therein described, | situated in the |
| County of | соок | , State of | Illinois | , as follows, to wit: | $O_{x_{-}}$ | |
| SUBDIVISION | OF PART | OF THE WEST ½ AL MERIDIAN, I | OF THE SOUTH | N BLOCK 5 IN DERBY EAST ¼ OF SECTION Y, ILLINOIS. | 9, TOWNSHIP 37 110 | ORTH, EAST |
| together with all | the appur | tenances and privile | eges thereunto belo | onging or appertaining. | | |
| | | lex Number(s): | | | 60644 | |
| Address(es) of p | oremises: | | | D AVE, CHICAGO, IL JULY | 2003 | |
| WITN | ESSO | ur hands this 23 | ord day of | Mar | 1) | (SEAL) |
| | | - | That | elipe The | lamm | (SEAL) |

0336339022 Page: 2 of 2

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| STATE OF ILLINOIS , | 7 | |
|---|---|---|
| COUNTY OF COOK. | ss. | |
| Ι, | Jacob Osojnak | a notary public in |
| and for the said County, in the State aforesa | id, DO HEREBY CERTIFY that John | A. Laskey Vice President |
| and Madelyne Hamm Assistant Vice President | lent | |
| | | me to be the same person(s) whose name(s) |
| are subscribed to the foregoing instrument, | | · |
| sealed and delivered the said instrument as g | <u>their</u> free and voluntary act, for the uses | s and purposes therein set forth. |
| GIVEN under my hand ar | nd official seal this 23rd day of | JULY , 2003. |
| "OFFICIAL SEA. Jacob Spence Osoji Notary Public, State of Hilli My Commission Exp. 08/08/ | nai() | NOTARY PUBLIC Spires FIR 2006 |
| This instrument was prepared by | Kat'ıy Mikolajczyk | |
| | 0, | |
| | SOUTH CENTRAL B | |
| | 525 W. ROOSEVELT RD., CHIC | |
| | | 16/4's |
| After recording, mail to: | | SOM CO |
| | | CO |
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