## **UNOFFICIAL COPY**

03-1925D

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

8336444885

WASHINGTON MUTUAL BANK, FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEFT MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES, INC.

PLAINTIFF,

-vs-

BRENDA WATSON; WALTER
WATSON; UNION PLANTERS BANK,
N.A., SUCCESSOR IN INTEREST TO
COMMUNITY BANK OF GREATER
PEORIA; STATE OF ILLINOIS; CITY OF
CHICAGO, A MUNICIPAL
CORPORATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS;

**DEFENDANTS** 

Doc#: 0336444085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 12/30/2003 03:04 PM Pg: 1 of 2

NO. 03CH21479

# S BAN. EST TO EATER S; CITY OF I OWNERS ANTS; NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 2003, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

**BRENDA WATSON** 

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated March 31, 1982 made by BEVERLY BANK, AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 9, 1982 AND KNOWN AS TRUST NUMBER 8-7292 to
MORTGAGE ASSOCIATES, INC. and recorded April 2, 1982 COOK COUNTY
RECORDER'S OFFICE as document number 26190742 having a legal description and common address as follows:

LOT 110 AND THE SOUTH 1/2 OF LOT 109 IN BIRKHOFF'S ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN 8368 SOUTH KERFOOT, CHICAGO, ILLINOIS 60620.

Permanent Index No.: 20-33-306-022

SIGNATURE: Kolemany Shrept

-Attorney of Record

Of County Clart's Office

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Attorney No: 91140

Box #254