

RELEASE DEED  
(ILLINOIS)



Doc#: 0336445145  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 10:50 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:  
ALLIANCE CORP.  
6321 N. AVONDALE #104  
CHICAGO, IL 60631

Above Space For Recorder's Use Only

AD-1842H

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO CHICAGO

(NAME AND ADDRESS)  
TRUST CO. TRUSTEE OF TRUST #1108114, DATED 2-11-00

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 24TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020499060, to the premises therein described situated in the County of COOK

State of ILLINOIS as follows, to wit:

UNIT NUMBER 2A IN THE 10025 W. IRVING PARK ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11, INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCPEET THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-16-311-039-0000

Address(es) or premises: 10025-2A W. IRVING PARK ROAD, SCHILLER PARK, ILLINOIS 60176

WITNESS MY hand and seal this 27TH day of OCTOBER, 2003

*James H. Andrle* (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

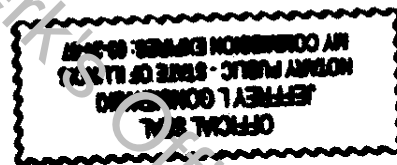
# UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office



This instrument was prepared by

TAMMY L. GEMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.

ELMWOOD PARK, IL 60707

Commission expires 3-24-07

Notary Public

Given under my hand and official seal this 27TH day of OCTOBER, 2003

set forth.

as HIS

free and voluntary act, for the uses and purposes therein

he

signed, sealed and delivered the said instrument

IS

before me this day in person, and acknowledged that

personally known to me to be the same person whose

name subscribed to the foregoing instrument, appeared

before me this day in person, and acknowledged that

personally known to me to be the same person whose

name subscribed to the foregoing instrument, appeared

before me this day in person, and acknowledged that

personally known to me to be the same person whose

name subscribed to the foregoing instrument, appeared

before me this day in person, and acknowledged that

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, JEFFREY L. GONSIOWSKI

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF

a notary public in and for the said County, in the State aforesaid, DO