

RELEASE DEED (ILLINOIS)



Doc#: 0336445125 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 10:50 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return To: Alliance Title Corporation 6321 N. Avondale Suite 104 Chicago, IL 60631

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO CHICAGO

TRUST CO. TRUSTEE OF TRUST #1108114, DATED 2-11-00

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 24TH day of APRIL, 2002,

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020499060, to the premises therein described, situated in the County of COOK,

State of ILLINOIS, as follows, to wit:

UNIT NUMBER 2F IN THE 10025 W. IRVING PARK ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11, INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-16-311-039-0000

Address(es) or premises: 10025-2F W. IRVING PARK ROAD, SCHILLER PARK, ILLINOIS 60176

WITNESS MY hand and seal this 3RD day of OCTOBER, 2003

James H. Andrlle (SEAL) JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

A02-1842F

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# UNOFFICIAL COPY

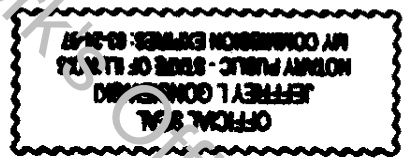
RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

HC3-18497



This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707  
(NAME AND ADDRESS)

Commission expires 3-31-07  
Notary Public

*Jeffrey L. Gonski*

Given under my hand and official seal this 3RD day of OCTOBER, 2003

I, JEFFREY L. GONSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he as HIS signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss. }