## **UNOFFICIAL COPY**



Doc#: 0336447286

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/30/2003 03:12 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail Tro:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

### SATISFACTION OF MORTGAGE

Loan #: 0047740347 LPS #: 2334690 Bin #: 121103\_21

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGIST. ATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES ATREBY CERTIFY, that a certain MORTGAGE dated 10/12/2000 made and executed by LUCIA ARGUETA, MARRIED TO JOSE CORREA, MIGUEL ARGUETA AND MARIA ARGUETA, HUSBAND AND WIFE to secure payment of the principal sum of \$102820.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS SOLELY AS NOMINEE FOR R CAPITAL MORTGAGE INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 1/4/2001 as Instrument #: 0010007912 in Book. -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may pg.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 08-16-201-033-1356

Property Address: 9453 BAY COLONY DR # 1, DES PLAINES, IL 60016-3620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 15</u>, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

Y Mickelle Barney, Vice President

IL 021 2934690 0047740347 GRP4

Α

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STATE OF COUNTY OF Orange

ON December 15, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> K. ELLISON COMM. # 1337854 NOTARY PUBLIC - CALIFORNIA

WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780 Clerts Office

(MIN #:100010980006922321)

12/29/2003

1/3/2004

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#### **EXHIBIT A**

Loan#: 0047740347 LPS#: 2334690 Bin #: 121103\_21

UNIT 296 AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, AND PARTS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PPANCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXAIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NO. 61500 RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS AS DOCUMENT NO. 22400645 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO THE DECLARATION AS SAME FILED OF RECORD PURSUANT 16 SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO THE DECLARATION ARE FILED OF RECORD IN THE PERCENTA GE SET FORTH IN SUCH ADMENMENTS TO THE DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE PACORDING OF EACH SUCH AMENDMENT TO MEK.

OUNTY
CONTACONTO DECLARATION AS THOUGH COVERED HEREBY.