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Doc#: 0336447295
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2003 03:15 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006876478 LPS #: 2319771 Bin #: 121603_14



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/17/2002 made and executed by ALONZO GREENE, AN UNMARRIED MAN to secure payment of the principal sum of \$55200.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/4/2002 as Instrument #: 0021092886 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

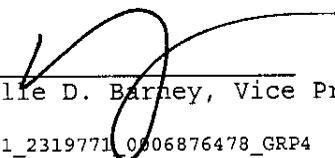
Tax ID No. (if applicable): 2920122073

Property Address: 16258 JUSTINE ST, MARKHAM, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 17, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 
Michelle D. Barney, Vice President - Reconveyance and Release

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3X5

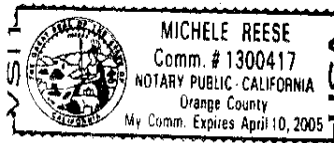
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STATE OF CA
COUNTY OF ORANGE

ON December 17, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public
Commission Expires: 4/10/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 688 0871
12/6/2003

12/26/2003
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EXHIBIT A

Loan#: 0006876478 LPS#: 2319771 Bin #: 121603_14



LOTS 41, 42, 43, 44 AND 45 (EXCEPT THE NORTH 62 FEET THEREOF) IN CROISSANT PARK MARKHAM SEVENTH ADDITION BEING A RESUBDIVISION OF LOTS 29 TO 46 IN BLOCK 12 LOTS 9 TO 24 BOTH INCLUSIVE IN BLOCK 13 LOTS 7 TO 19 BOTH INCLUSIVE LOTS 21 TO 24 BOTH INCLUSIVE AND LOT 48 IN BLOCK 14 IN PARK ADDITION TO HARVEY BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office