

# UNOFFICIAL COPY

## ASSIGNMENT OF NOTE AND MORTGAGE

Loan No.: 0720706

1977171049

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to CHASE MANHATTAN MORTGAGE CORPORATION, that certain mortgage executed by SAM LOUCKES AND TOULA LOUCKES, HUSBAND, as Mortgagor, to GN Mortgage Corporation, as Mortgagee, dated APRIL 15, 1993, conveying the following described real estate, to-wit:

LOT 28 IN OAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART OF THE NORTH-EAST QUARTER OF SECTION 9 AND PART OF THE WEST HALF OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989, AS DOCUMENT NO. 89481454, AND RERECORDED DECEMBER 12, 1989 AS DOCUMENT NO. 89591741, IN COOK COUNTY, ILLINOIS.

PIN #08-10-112-036

*Mortgage Record*



Doc#: 0336448080  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 01:41 PM Pg: 1 of 1

RECORD AND RETURN TO:

HASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P.O. BOX 4025  
MONROE, LA 71211-9981

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 4-26-1993, as Document No. 93306123, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

GN Mortgage Corporation,  
A Wisconsin Corporation

By: *Karen L. Dobson*

Attest: *[Signature]*

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named \_\_\_\_\_ and \_\_\_\_\_, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said \_\_\_\_\_ acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15 day of April, 19 93.

*Karen L. Dobson*  
Notary Public  
My Commission Expires 1-29-97

This Instrument was drafted by: PAMELA TORRES

Return to:

GN Mortgage Corporation  
6700 Fallbrook Ave., Ste. #293  
West Hills, CA 91307

