

UNOFFICIAL COPY



Doc#: 0336448081  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 01:42 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001977171049

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sam Louckes And Toula Louckes, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 1993, and recorded on April 26, 1993, in Document 93306123 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel: 08-10-112-036-0000

LOT 28 IN OAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART OF THE NORTH-EAST QUARTER OF SECTION 9 AND PART OF THE WEST HALF OF SECTION 10, ALL IN THE TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989, AS DOCUMENT NO. 89481454 AND RE-RECORDED 12-12-1989 AS DOC # 8959174, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 312 E LINCOLN, ARLINGTON HEIGHTS, IL, 60005-0000

Witness my hand and seal October, 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks  
Vice President

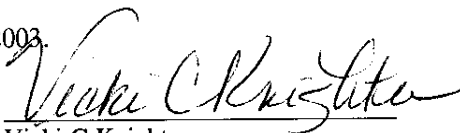


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 2, 2003.



Vicki C Knighten  
Notary Public  
Lifetime Commission



Prepared by: Traci Self  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001977171049

County of: Cook  
Investor No: 400  
Investor Category:  
Investor Loan No: 241121381373

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