

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 0336449074
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/30/2003 09:38 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Gregory Ramirez
Andrea B. Ramirez
3725 S. Union Avenue
Chicago, IL 60609-1650

Loan No. 115-2208-0

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage *File 8000273*

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Gregory F. Ramirez and Andrea B. Ramirez, whose address is 3725 S. Union, Chicago, IL 60609** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of July, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0322701458, to the premises therein described, as follows, to-wit:

The East 1/2 of Lot 23 and all of Lot 24 in Block 1 in Fifth Addition to Glenoak Acres, a Subdivision of the North 20 Acres of the Southeast 1/4 of the Northwest 1/4 of Section 25, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 17-33-315-004
Common Address: 3725 S. Union, Chicago, IL 60609

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 21st day of October, A.D. 2003.

ATTEST:

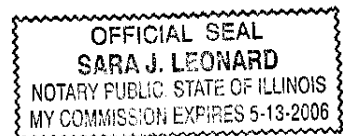
Star A Stephens
Assistant Vice President

By: *[Signature]*
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of October, A.D. 2003.

Sara J. Leonard



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CHARGE CTIC DUPAGE