

(ILLINOIS)

RTC10626



Doc#: 0336449269
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/30/2003 03:46 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Jeffrey J. Drost and Angela K. Drost, his wife, not as joint tenants or tenants in common but as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 8th day of June, 2001 and recorded in the Recorder's Office of Cook County on the 6th day of July, 2001 in the State of Illinois, in book -- of records, on page--, as document no. 0010597177 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

UNIT NUMBER L2, IN WINNETKA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 2 IN LAKESIDE JARED GAGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90300819 AND AS AMENDED BY THE DOCUMENT NUMBER 90497073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-17-114-011-1024

Address(es) of premises: 1101 Merrill #L2, Winnetka, IL 60093

Witness our hands and seals, this 3rd day of December, 2003.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Steve Bailen, Loan Officer

BY: Jacqueline K. Pearl, Loan Operations Officer

This instrument was prepared by:

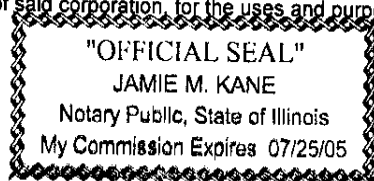
Jacqueline K. Pearl
North Shore Community Bank & Trust Co.
1145 Wilmette Avenue, Wilmette, IL 60091

mail to: James Gamble
1101 Merrill #L2
Winnetka, IL 60093

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Bailen is personally known to me to be the Loan Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 3rd day of Dec, 2003.



Notary Public signature

Commission Expires 7/25/05