

# UNOFFICIAL COPY



Doc#: 0336449220  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2003 02:14 PM Pg: 1 of 2

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25038  
SANTA ANA, CA 92799

Loan#: 0038949483 RLS#: 83108



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM P ROBINSON AND BELINDA Y ROBINSON, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 23, 2002

Recorded on: OCTOBER 09, 2002

as Instrument No. 0021111993 in Book No. --- at Page No. ---

Property Address: 10055 S LUELLA AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 25124110610000

Legal Description: THE SOUTH 8 FEET OF LOT 24 AND ALL OF LOT 25 IN BLOCK 19 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9, 137, 462 ON COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 26, 2003

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AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On NOVEMBER 25, 2003, before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO



PREPARED BY: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Clerk's Office

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