UNOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026 MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

ADAM J ZECHMAN 2702 NORTH SOUTHPORT RO CHICAGO IL 60614



Doc#: 0336401181

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2003 09:35 AM Pg: 1 of 1

Loan Number: 708-0023771298

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY TYESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording in or nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM J ZECAMAN ALLISON C ZECHMAN

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0314733113

Date of Note: 05/08/2003

Original Recording Date: 05/27/2003

Property Address: 2702 NORTH SOUTHPORT FOAD #A CHICAGO, IL 60614

Legal Description: Lot Block Section Township (ar ge Plat

UNIT 2700 "N" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOESPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOESPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKES SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO, AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKES SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM 2 CORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-29-302-159-1014

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2003.

WELLS FARGO HOME MORTGAGE, INC. — Dave Skidmore —

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of CACHE

This instrument was acknowledged before me on 12/19/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE

HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE