

UNOFFICIAL COPY



RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

Doc#: 0336401343
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 10:53 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIO MORALES

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0317050236 Date of Note: 06/10/2003 Original Recording Date: 06/19/2003

Property Address: 3509 NORTH ALBANY AVENUE CHICAGO, IL 60618

Legal Description: Lot Block Section Township Range Plat

THE NORTH 37.5 FEET OF LOT 14 IN BLOCK 2 IN JOSEPH BICKERDIKE S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-24-303-022-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2003.

WELLS FARGO HOME
MORTGAGE, INC.

--- Kimberly French ---

By: KIMBERLY FRENCH

Title: VICE PRES. LOAN
DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 12/23/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

--- Usha Dalmia ---

Notary Public: USHA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON