



0336401332

RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

Doc#: 0336401332
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2003 10:53 AM Pg: 1 of 1

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES HOPKINS

Original Mortgagee(S): MORTGAGE BANCORP SERVICES

Original Instrument No: 0021372286 Date of Note: 10/29/2002 Original Recording Date: 12/12/2002

Property Address: 1436 SYCAMORE LANE NORTHBROOK, IL 60062

Legal Description: Lot Block Section Township Range Plat

LOT 31 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF THE PART OF EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 04-10-319-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2003.

WELLS FARGO HOME
MORTGAGE, INC

____ Kimberly French ____

By: KIMBERLY FRENCH

Title: VICE PRES. LOAN

DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 12/23/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

____ Usha Dalmia ____

Notary Public: USHA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON